

Puget Sound Chapter CSI Award Nomination

Help us recognize the talent, achievements, and notable contributions of our members and others in support of CSI. Use this form to nominate a worthy individual to receive an award. Return the completed form by May 14, 2010, to Puget Sound Chapter CSI, 603 Stewart Street Suite 610, Seattle WA 98101. Call 206-382-3393 with any questions.

Nominee: _____

Award (choose one)

- DONALD E. PAINE AWARD (Chapter Certificate of Appreciation)**
The highest award the chapter can bestow on an individual with the exception of Honorary Membership. It is awarded to an individual, excluding members of the Chapter Staff, who has rendered distinguished service to the Chapter in the advancement of its objectives or in its administration. *Nominees must be proposed in writing and endorsed by three letters of recommendation.*
- DAVID E. THOMAS AWARD (Product Representative of the Year)**
Awarded to a product representative for accessibility and reliability, honest and fair product representation; willingness to render appropriate assistance in incorporation of the product(s); currency in awareness of applicable jurisdictional requirements, environmental impacts, durability, and options; dissemination of product-related knowledge; and efforts which effectively enhance the end result.
- CHAPTER TECHNICAL CITATION**
Bestowed on an individual who has rendered distinguished service to the Chapter in advancement of the Chapter's technical program, or who has shown distinguished accomplishment in the field of technical research or education.
- CHAPTER COOPERATION AWARD**
Awarded to a trade association, trade union, contractor association, professional association or an individual firm for exceptional liaison work with the Chapter.
- CHAPTER CRAFTSMANSHIP AWARD**
Awarded to a firm or individual for superior craftsmanship in the construction industry within the Chapter's area.
- JOHN D. FINNEGAN AWARD (Chapter Specification Proficiency Award)**
Bestowed on a Professional member attaining outstanding stature as a practicing specification writer. *Applicant must submit copy of project manual for judging.*

Reason for Nomination

Nominator

Name & Firm: _____

Complete Address: _____

Telephone & Email: _____

Nominator Signature: _____